CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD LAHONTAN REGION

NOTICE OF PUBLIC HEARING NOTICE OF FILING OF A DRAFT ENVIRONMENTAL DOCUMENT

In the Matter of Proposed Amendments to the Water Quality Control Plan for the Lahontan Region

NOTICE IS HEREBY GIVEN of the date, time and place for the public hearing to receive comments on proposed amendments to the Water Quality Control Plan for the Lahontan Region (Basin Plan) and on a draft "functional equivalent" environmental document prepared pursuant to Section 21080.5 of the California Environmental Quality Act (CEQA). The proposed amendments would consist of revisions to the existing exemptions to Waste Discharge Prohibitions Numbers 1, 2 and 4 for the Mojave Hydrologic Unit, San Bernardino County, listed in Section 4.1 on page 4.1-10 of the Basin Plan. Proposed revisions also include adding clarifying language to the regionwide Waste Discharge Prohibitions in Section 4.1 on page 4.1-1 of the Basin Plan.

The environmental document identified no significant impacts that could not be mitigated on a project-specific basis through future CEQA documents and Regional Board review. No additional significant impacts were identified by the reviewing agencies. Therefore, the proposed amendments are not expected to have direct significant impacts on the environment. The document includes a discussion of potential impacts and mitigation techniques, and the proposed amendment text.

The public hearing will be held as follows:

DATE: Wednesday and Thursday, September 10-11, 2003

TIME: During the Board's regular meeting.

Please call for exact time 10 days before the meeting.

PLACE: The Town of Apple Valley Town Hall, Counsel Chambers, 14955 Dale Evans Parkway, Apple Valley, CA 92307.

The meeting room is accessible to people with disabilities. Individuals who require special accommodations are requested to contact Ms. Pam Walker at (530) 542-5414 at least five working days prior to September 10, 2003. TTY users may contact the California Relay Service at 1-800-735-2929 or voice line at 1-800-735-2922.

At the conclusion of the public hearing, the Board will consider certification of the environmental document and approval of the proposed amendments.

at chunter@rb6v.swrcb.ca.gov. Ms. Hunter's telephone	number is (760) 241-7377.
The draft amendments and environmental document are Internet webpage at http://www.swrcb.ca.gov/rwqcb6 . Cobtained by calling (760) 241-6583. Copies of the Basi environmental document, and related materials may be between 8:30 a.m. and 4:30 p.m. at the Board's office, 1	Copies of these documents may be n Plan, the proposed amendments, the examined and photocopied on weekdays
Robert S. Dodds, Assistant Executive Officer	Date

The public review period for the proposed amendments and CEQA document ends August 25, 2003. Written comments should be directed to Christy Hunter at the address below or (via email)

San Bernardino County Sun High Desert Edition San Bernardino, CA

Dear Sir/Madam

PUBLIC NOTICE

Please publish the enclosed notice at once, in its entirety, for three (3) consecutive days.

Please send your billing and one (1) proof of publication to the above address.

We appreciate your prompt consideration in this matter.

Sincerely,

Christy Hunter Engineering Geologist

Enclosure (Public Notice)

Daily Press 13891 Park Ave Victorville, CA 92392

Dear Sir/Madam

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Enclosure (Public Notice)

Crestline Courier Mountain News Lake Arrowhead, Ca

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